



Grand Lake Victoria, under white tribal chief Freckson, a group of Algonquin Indians spend winter of lpwood for Canadian International Paper Company. Twe their own store for purchase of equipment and sying axe handle is Pierre Papatie (centre), from a arlie Babin. Looking on is phillip Mathieu. Camp is cated some 45 miles south of Val d'Or.



Recruiting Mitonentcikan Circle

Duration: 2 years Pay: \$3,000 for 2 years, plus travel and

Schedule: 4-6 meetings of 6 hours per year meal expenses

Location: Rouyn-Noranda or online

Minwashin

Minwashin bears the mission to gather, protect, and share archives related to the Anicinabe in order to restore the ancestors' memories and revitalize the culture. Hence the creation of the website nipakanatik.org.

Nipakanatik is the largest virtual archive collection tracing the history of the Anicinabek. It protects culture in a way that allows knowledge to be passed down between generations—wherever one may be—from a phone or computer.

Mandate Description

Minwashin is looking for someone to complete the Mitonentcikan Circle. This circle, made up of knowledge keepers, ensures that the archives in Nipakanatik are used in a way that respects both the truth and anicinabe communities. The circle meets 4 to 6 times per year to:

- Decide whether new archive entries should be made public or restricted
- Negotiate agreements with our partners
- Set project priorities
- Connect with other organizations preserving Indigenous archives

Mitonentcikan refers to intelligence, but also to the mindset of those who continue to learn, share and reflect on the history and heritage of the ancestors. Extensive knowledge is not required to be involved in the Mitonentcikan Circle. Only an interest for the past and Anicinabe culture is needed.

The Mitonentcikan Circle's mission is above all to empower communities in taking back control of their archives and their history. For too long, research has been conducted on the Anicinabek: objects were stolen in the name of academic knowledge, traditional knowledge was exploited for profit, and stories were distorted to create stereotypes. From now on, research will be conducted by and with the Anicinabek.

If you are interested in this project, please send a short paragraph explaining why you would like to get involved to <u>info@minwashin.org</u>. The selected participant will be chosen by the Mitonentcikan Circle.